

SHOOTING SPORTS

1. 4-H Shooting Sports competitions are open ONLY to 4-H shooting sports members and held at approved sportsmen's clubs or ranges.
2. Shooters must be **members in good standing** in the Mifflin County 4-H Shooting Sports program in order to be eligible to shoot in competitions for the Mifflin County Youth Fair.
3. To participate in 4-H shooting sports competitive events involving the use of 22 cal. rifles, shotguns, or muzzleloaders, the 4-H'er must be at least 12 years of age or older.
4. Events must be under the control and supervision of NRA/4-H certified instructors enrolled as 4-H Shooting Sports program volunteers.
5. Shoot-off attendance: If a member cannot attend the shoot-off event, the member must shoot for their score at another scheduled 4-H club meeting. No Exceptions!
6. Safety is number one! An instructor may remove a member from a shooting sports program at any time due to issues related around safety or discipline.
7. An instructor may remove a member for the following:
 - Possession or use of alcohol or tobacco products
 - Any use of profanity
 - Conduct deemed inappropriate with intent to harm or intimidate
 - Cheating or misrepresenting project work
10. No field shooting.
11. Rifle shooting must be confined to .22 and .177 caliber at standard target range. Muzzleloaders of .36, .45, and .50 calibers are permitted.
12. The following shotgun activities are allowed provided only one shooter is firing at a time: skeet, trap, 5-stand, and sporting clays.
13. An adult volunteer leader must be in reasonable proximity to the shooter on the firing line. All other participants must be a safe distance behind the shooter and firing line.
14. Proper equipment and attire must be worn by the members for competition. This includes
 - NO open shoes, must wear boots or sneakers!
 - Long pants/jeans
 - Shirts with sleeves. There will be no tank tops permitted. Shirts must be appropriate and be long enough to cover the waist line.
10. Eye and ear protection is required on the range.
11. Family members may not help (coach) shooter while they are on the line.

DIVISIONS & CLASSES

- Air Rifle - Male & Female - Junior (Ages 8-14), Senior (Ages 15-18)
 Air Pistol - Male & Female - Junior (Ages 8-14), Senior (Ages 15-18)
 .22 Rifle - Male & Female - Junior (Ages 12-15), Senior (Ages 16-18)
 Shotgun - Male & Female - Junior (Ages 12-15), Senior (Ages 16-18)



GREEN BUILDING EXHIBITS

All youth exhibitors must be a **member in good standing** in a Mifflin County 4-H club or the Big Valley FFA program in order to be eligible to show at the Mifflin County Youth Fair.

PROJECT BOOKS

Please note that project books are no longer to be submitted with the projects during check-in at the fair. As with the livestock clubs, all books that are completed for green building projects must be reviewed by the leader prior to fair. Once the leader has reviewed the completed book, he or she will complete the top section of a score sheet and return both the book and score sheet to the 4-H member. The 4-H member must supply his/her project along with the appropriate score sheet when checking in at the fair.

PRE-REGISTRATION

Exhibitors must pre-register their projects. Simply complete the form and return it to the Extension Office three weeks prior to the start of fair. After completing the form, if you have additional projects that need to be added, you can do so by calling the Extension Office. Please note that any projects that have not been pre-registered may not be accepted during check-in at fair. The registration form can be found in the back of this book and at the extension office.

REGISTRATION

Green Building check-in occurs at the following times during the Mifflin County Youth Fair:

- Sunday 5:00 - 7:00 PM
- Monday 9:00 - 11:00 AM & 3:00 - 6:00 PM

Exhibitors should bring their completed projects and score sheets to the registration tables at the end of the Green Building (near the restrooms). All projects must be registered during the days/times listed above. This includes perishable and fragile projects (cakes, foods, candy making, ceramics, etc.); however, the actual project items and score sheets can be brought in on Tuesday 8:00 to 8:45 AM. The building will promptly close at 9:00 AM for judging.

JUDGING

All departments in the Green Building are judged on the Danish system. The Danish system allows a judge to give a blue ribbon to all exhibits he/she feels are deserving based on the quality of the individual project. The judge then chooses an overall first and second place to receive Grand and Reserve Champion awards. In departments with divisions (Beginner, Intermediate, Advanced), a Grand and Reserve Champion will be chosen for each division.

CHAMPION PHOTO SCHEDULE

4-H and/or FFA Grand & Reserve Champions are expected to be present for photo sessions with the Lewistown Sentinel. This also includes Grand Hershey's Baking Chips, Hershey's Cake, Angel Food Cake, Apple Pie.

You must be at the Green Building on Wednesday, August 7, at 5:00 PM.

Make-up Session will be held Thursday, August 8, at 5:00 PM.