

## OPEN SHOW RULES & GUIDELINES

### **OPEN SHOW EXHIBITORS AGREE TO BE BOUND BY THE RULES AND REGULATIONS OF THE MIFFLIN COUNTY YOUTH FAIR.**

1. One entry per class per exhibitor.
2. All exhibits will register entries by mail prior to fair or in person on Sunday of fair week between 5-7 PM, Monday of Fair from 11:30 AM-1:30 PM, or from the hours of 4:00-6:00 or 8:00-9:00 PM Please pre-register baked items. Pre-registered perishable items may be brought to the Green Building on Tuesday morning from 8:00-8:45 AM. All baked Goods MUST be in a disposable pan/container and covered with plastic wrap prior to registration/delivery; failure to do so will result in disqualification.
3. No exhibits will be released until Sunday afternoon (2:00-4:00 PM after the conclusion of the fair. Exhibits not picked up on Sunday may be picked up on Monday after fair, as long as the Green Building is open, or at the Extension Office during regular business hours.
4. **All entries must be completed or grown within the 12 months between fairs by the exhibitor. It is the exhibitor's responsibility to select the most appropriate class for their entry.**
5. Superintendents reserve the right to bar from competition any entry of decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
6. **ALL JUDGES DECISIONS WILL BE FINAL!** Premiums shall be given for meritorious exhibits. In case there is no competition in a class, the judges may give the award if the exhibit is worthy to receive. The decision of the judge will be final.
7. Reasonable care will be taken to protect all exhibits on display from damage, but the Fair is not held responsible for accidents, loss, damage, theft, or otherwise, whatever may be the cause or extent of the damage or loss.
8. Any exhibitor may be required to prove ability to reproduce entry in any department in the presence of a qualified person.
9. Premiums as listed may be given for meritorious exhibits. BEST OF SHOW for each department will be paid.
10. PREMIUM CHECKS WILL BE MAILED; however, to receive your premium, you MUST follow check out procedure. This means NO entries will be removed from the Green Building before Sunday (2-4 PM) or Monday (8-9 AM). **No exceptions!** Early removal of entries forfeits premiums! Items not picked

#### **\*\*SPECIAL NOTES:**

Tuesday, August 8, 6:00 PM—Auction of ALL OPEN SHOW BAKED GOOD ITEMS.

**\*make certain your exhibit is in a disposable pan.**

Saturday, August 12, 6:00 PM—BENEFIT AUCTION

\*Exhibitors may donate their craft, photography, or food entries to the Benefit Auction; all proceeds help support the Fair.

**DEPARTMENT 4: WOOL**

Best of Show Award \$25

**Section 1: Wool Class:** Wool exhibited must be produced by the exhibitor who must have owned the sheep from which the fleece was shorn.

1. Full Fleece bund led and tied (No plastic bags)
2. Exhibitors are open to: Purebred flocks, commercial flocks, and natural color flocks.

**\*All entries to the Open Show must be completed within the same calendar year\***

**PREMIUMS:                    \$6.00                    \$5.00                    \$4.00**

**CLASS:**

- 04011 Fine Wool-64's to 80's Ram
- 04012 Fine Wool-64's to 80's Ewe
- 04021 Half and Three-Eighths blood-56's-62's Ram
- 04022 Half and Three-Eighths blood-56's-62's Ewe
- 04031 Quarter and Low Quarter-46's to 50's Ram
- 04032 Quarter and Low Quarter-46 's to 50's Ewe
- 04041 Common and Braid-36's to 44's Ram
- 04042 Common and Braid-36's to 44's Ram

**Section 2 SkeinsClass:**

1. Skeins must be a minimum of 20 yards, must be tied in 4 places and must be accompanied by a sample of the unspun fleece.
2. A 3x5" card must accompany the skein Stated: fleece type, breed, # of ply, fiber preparation
3. Optional: exhibitor may attach a 4x4" project sample that may be knitted, woven, crocheted or other for display and for touching by the public after judging.

**\* All entries to the Open Show must be completed within the same calendar year \***

**PREMIUMS:                    \$6.00                    \$5.00                    \$4.00**

- 04201 Hand spun wool-natural (medium to coarse)
- 04202 Hand spun—white (medium to coarse)
- 04203 Hand spun wool—yard dried 100% wool

**OPEN****DEPARTMENT 8: EGGS**

Best of Show Award \$25

1. Open to all egg producers.
2. Exhibit will consist of one dozen eggs in a standard carton.
3. Any cracked eggs will be disqualified.

**\*All entries to the Open Show must be completed within the same calendar year\***

**PREMIUMS:**                 **\$6.00**                 **\$5.00**                 **\$4.00**

**CLASS:**

0801	Chicken White, peewee	0808	Chicken Brown, small
0802	Chicken White, small	0809	Chicken Brown, medium
0803	Chicken White, medium	0810	Chicken Brown, large
0804	Chicken White, large	0811	Chicken Brown, x-large
0805	Chicken White, x-large	0812	Chicken Brown, jumbo
0806	Chicken White, jumbo	0813	Other Chicken Eggs — any size
0807	Chicken Brown, peewee	0814	Turkey, Guinea, Duck, Quail, Ostrich, Emu, or other exotic type

The judges have the right to break two eggs for examination.

Scoring: 100 points on Exterior & Interior Quality:

Size (total weight)	16 points
Uniformity of Color	12 points
Uniformity of Shape	12 points
Shell Texture	12 points
Condition	12 points
<u>Interior Quality</u>	<u>36 points</u>
	100 points

**Disqualifications:**

- a. Total weight greater or less than class entered
- b. Eggs showing signs of incubation
- c. Inedible egg
- d. Any abnormalities

**DEPARTMENT 10: 4-H AND FFA**

1. All entries limited to Mifflin County 4-H and FFA club members.
2. 4-H and FFA members may compete in the Open classes only if the member is competing with a separate project in the same 4-H/FFA department. The only exception would be if there is NO DEPARTMENT for the project in 4-H/FFA.
3. Refer to 4-H and FFA guidelines in the FRONT OF THIS BOOK.

**\*All entries to the Open Show must be completed within the same calendar year\***

<b>DEPARTMENT 11: YOUTH</b>
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Best of Show Award \$25

1. This department has been set up for youth WHO ARE NOT 4-H and FFA members to provide youth under the age of 19 the opportunity to participate at the fairs.
2. Entries are limited to one per exhibitor in EACH CLASS.
3. All entries must be grown or made during the current fair year by the exhibitor.
4. Please see the Open Show guidelines for specific qualifications.
5. All entries will be dated with the current year by fair personnel.
6. Decorated Cake: one or two layer round cake or 9x13. Judged only on decoration. Bring on a secure covered base.

**PREMIUMS**

**\$3.00      \$2.00      \$1.00**

**Fruit, Canned, and Vegetables**

11001 Apples	11002 Fruit-Other	11003 Canned Fruit
11004 Canned Vegetables	11005 Canned Meat	11006 Pickles/Relish
11007 Canned Juices	11008 Jams-any variety	11009 Jellies-any variety
11010 Beans-Green or wax	11011 Beets	11012 Broccoli—1
11013 Cabbage—1	11014 Carrots—5 trimmed	11015 Sweet Corn—3
11016 Cucumber—1	11017 Lettuce—1	11018 Melon—1
11019 Onion—3	11020 Hot Pepper—3	11021 Sweet Pepper—2
11022 Potatoes—5	11023 Pumpkin—1	11024 Radishes—5
11025 Squash—1	11026 Cherry Tomato—10	11027 Tomato—large—1
11028 Watermelon—1	11029 Gourds—2	11030 Vegetable Freek—1
11031 Market Basket, variety of 6 or more		

**Wool and Eggs**

11531 Brown Chicken Eggs	11532 White Chicken Eggs	11533 Eggs-Other
11534 Ram Wool	11535 Ewe Wool	

**Home Produced**

11203 Quick Breads	11204 Yeast Breads	11205 Cakes
11206 Cookies	11207 Whoopie Pies—7	11208 Candy Molding-4 pieces
11209 Cupcakes-4	11210 Decorated Cupcake—6	11211 Decorated Cake

**Floral Exhibit**

11350 Aster—3	11351 Bachelor Buttons—3	11352 Chrysanthemums
11353 Cleome—3	11354 Cosmos—3	11355 Daisy - 3
11356 Gladiola—1 stem	11357 Lilies—1	11358 Marigold—small 3
11359 Marigold—medium 3	11360 Marigold—large 3	11361 Pansy—3
11362 Petunia—3	11363 Rose—1	11364 Rudbeckia—3
11365 Scabiosa—3	11366 Strawflower—3	11367 Sunflower—1
11368 Zinnias—3	11369 Flower Arrangement	11370 Planter
11371 Terrarium		

**Needlework**

11467 Clothing	11468 Bedspread	11469 Cushions
11470 Centerpieces	11471 Picture	11472 Scarf
11473 Afghans	11474 Quilt	11475 Wall Hanging

**Photograph and Crafts**

11476 Photograph	11477 Ceramics	11478 Beadwork
11479 Folk Art	11480 Tin Punch	11481 Leather
11482 Wood Craft	11483 String Art	11484 Tye Dye
11485 Other Craft	11486 Miscellaneous	

**OPEN****DEPARTMENT 12: GRAIN AND SEED CROP****SECTION 1—GRAIN AND SEED CROPS**    *Best of Show \$25*

1. Sealed quart storage bags are to be used to show untreated grain in the following classes.
2. All entries must be raised and owned by the exhibitor.

\* All entries to the Open Show must be completed within in the same calendar year.

**PREMIUMS:**                    **\$6.00**                    **\$5.00**                    **\$4.00**

**CLASS:**

- |       |   |   |
|-------|---|---|
| 12101 | Corn—Hybrid-5 ears (variety must be specified)              |   |
| 12102 | Corn-Open Pollinated-5 ears (variety must be specified)     |   |
| 12103 | Corn-3 stalks (1 with roots, 2 without roots, roots washed) |   |
| 12104 | Corn, shelled   | 12109 Sunflower Seeds            12113 Sorghum stalk (3 stalks)             |
| 12105 | Oats  | 12110 Soybean Seed            12114 Soybean stalk (3 in soil and container) |
| 12106 | Wheat   | 12111 Miscellaneous            12115 Indian Corn (5 ears)                   |
| 12107 | Winter Barley   | 12112 Sunflower (1 stalk)    12116 Popcorn (5 ears)                         |
| 12108 | Soybeans  |   |

**SECTION 2—HAY**    *Best of Show \$25*

1. Long hay only. An exhibit shall consist of a bale section at least 8 inches thick, not larger than 14x18".
2. All entries must be raised and owned by the exhibitor.

**PREMIUMS:**                    **\$6.00**                    **\$5.00**                    **\$4.00**

**CLASS:**

- 12201 Alfalfa-must not contain more than 50% of grasses.
- 12202 Grass-must not contain more than 10% of legumes.
- 12203 Mixed-any mixture not classified in above classes.
- 12204 Miscellaneous— timothy, clover, sudan grass, hybrids, sorghum-sudan, etc.

**SECTION 3—SILAGE**    *Best of Show \$25*

1. Silage crop must be named.
2. 1 quart of Silage crop will be displayed in a sealed quart storage bag.

**PREMIUMS:**                    **\$6.00**                    **\$5.00**                    **\$4.00**

**CLASS:**

- 12301 Corn Silage
- 12302 Haylage
- 12303 Baleage

## DEPARTMENT 13: VEGETABLES

*Best of Show \$25*

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest—select medium size specimens. Avoid mixing varieties.
2. BRING YOUR OWN PAPER PLATE OR PLATES TO DISPLAY YOUR ENTRIES.
3. The following factors are generally used by an expert vegetable judge:
  - A. Trueness to variety type. Pick specimens from 1 variety.
  - B. Uniformity in shape, size, and color.
  - C. Pick a perfect specimen, then select others similar to it. Never mix specimens of varying maturities.
  - D. Protect from dirt, disease, infection, and mechanical damage. Pick specimens that are perfect and show no blemishes.
  - E. Condition and maturity: be sure that exhibits are of high quality.
  - F. Vegetables can be lightly washed. Remove soil using a soft cloth or brush.
  - G. Large fruited tomatoes should have stems removed. Small fruited tomatoes must have stems on cluster.
  - H. Carrots, beats, etc should have tops removed from vegetables leaving about 2" of stem.
  - I. Potatoes should not be washed.
4. Read premium material carefully, following all rules and regulations. If an entry calls for 5 specimens, be sure to exhibit that number. Your exhibit will be disqualified for having a number of specimens other than what is specified.
5. Only classes listed may be entered.
6. Read the general rules for additional information.

**\*All entries to the Open Show must be completed within the same calendar year.\***

**PREMIUMS:                    \$6.00                    \$5.00                    \$4.00**

Classes for vegetable departments continue on the following page.

### BEANS

- 13101 Dry Shelled (1 pint)
- 13102 Green Shelled (1 pint)
- 13103 Lima in pods (10 pods)
- 13104 Snap, Bush types Yellow (10)
- 13105 Snap, Bush types Green (10)
- 13106 Snap Pole types (10)

### BEETS 3 specimens, topped

- 13125 Globe shaped
- 13126 Half-long
- 13127 Long lutz types
- 13128 Mangels

### BROCCOLI

- 13129 1 head

### BRUSSELS SPROUTS (1 PINT)

- 13130 any variety

### CABBAGE (one head)

- 13131 Chinese type
- 13132 Early Pointed
- 13133 Domestic rounded

### CARROTS - 5 roots, topped

- 13136 Half long - pointed
- 13137 Half long - stump rooted
- 13138 Long

### CAULIFLOWER (1 head)

- 13139 Purple types
- 13140 White types

*Department 13: Vegetables continued...***CLASS:**CAULIFLOWER (1 head)

- 13139 Purple types
- 13140 White types

CORN - sweet (5 ears, husks on)

- 13143 White hybrids
- 13144 Yellow hybrids
- 13145 Other types

CUMCUMBERS

- 13146 Pickling (8 specimens)
- 13148 Slicing - over 5" (3 specimens)

EGGPLANT

- 13150 Egg plant (1 specimen)

GOURDS

- 13151 Large - over 6" (1 specimen)
- 13152 Small - under 6" (3 specimen)

LETTUCE - 1 small plant in soil

- 13157 Butter head types
- 13158 Crisp head type
- 13159 Leaf types

MELONS

- 13160 Cantaloupe
- 13161 Honeydew

ONIONS - bulbing (5 specimens)

- 13163 Green bunching (5)

ONIONS - mature for storage

- 13164 Bulbs Topped (5)

VEGETABLE FREAK

- 13999Vegetable Freak

HERBS - all exhibited in a small jar with water

- 13166 Dill (1 head)
- 13167 Chives (6 stems with bulbs)
- 13168 Oregano (6 stems)
- 13169 Parsley - Curled type (2 stems)
- 13170 Parsley - Flat leaf type (2 stems)
- 13171 Basil (6 stems)
- 13172 Mint (2 stems)

PEPPERS - Hot (3 specimens)

- 13173 Long Type
- 13174 Round Type
- 13175 Small Type
- 13176 Miscellaneous

PEPPERS - Pimento (3 specimens)

- 13177 Green

PEPPERS - Sweet bell or bullnose shape (3 specimens)

- 13178 Green
- 13179 Red
- 13180 Yellow

PEPPERS - thin fleshed-sweet (3 specimens)

- 13181 Green
- 13182 Red
- 13183 Yellow

POTATOES (5 specimens)

- 13184 Red
- 13185 White
- 13186 Other

POTATOES - SWEET or YAMS (5 specimens)

- 13194 Jersey type - yellow
- 13195 Puerto Rico type - orange

PUMPKIN

- 13196 Small - 8" and under (1 specimen)
- 13197 large - over 8" (1 specimen)

RADISHES

- 13201 5 specimens

SQUASH (1 specimen)

- 13205 Zucchini
- 13206 Summer type - yellow
- 13207 Winter type

TOMATOES - large fruited (5 specimens)

- 13220 Italian
- 13221 Mature Green
- 13222 Pink
- 13223 Red
- 13224 Yellow

TOMATOES - small fruited

- 13225 Cherry (10 specimens)
- 13226 Pear shaped (10 specimens)
- 13227 Plum shaped (6 specimens)
- 13228 Other varieties (5 specimens)

WATERMELON

- 13230 Largest single watermelon
- 13231 Midget types
- 13232 Oblong in shape

MARKET BASKET - **Best of Show Award \$25**

6 or more vegetables

- 13243 One /basket not to exceed 18x15 inches

<b>DEPARTMENT 14: Fruits and Nuts</b>
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*Best of Show \$25*

**FRUITS AND NUTS**

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select specimens as nearly alike as possible. **YOU MUST PROVIDE A PAPER PLATE FOR EACH ENTRY!**
2. All entries must be raised and owned by the exhibitor.
3. The following score is to be used as the basis for judging exhibits:

Exterior Quality:

Size (total weight)	16
Uniformity of color	12
Uniformity of shape	12
Shell Texture	12
Condition	12
<u>Interior Quality</u>	<u>36</u>
Total	100

4. Each exhibitor must designate the particular premium for which he is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes.
5. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is properly named.

\*All entries to the Open Show must be completed within the same calendar year\*

**SECTION 1—FRUITS**

1. An exhibit shall consist of a plate of 5.
2. All entries must be raised and owned by the exhibitor.

**PREMIUMS:**                    **\$6.00**                    **\$5.00**                    **\$4.00**

**CLASS:**

14101 Apples - any named variety-5	14102 Peaches - any named variety -5
14103 Pears - any named variety-5	14104 Plums - any named variety-5
14107 Berries - any named variety (display 1 pint in berry basket)	14108 Grapes - any named variety (display 2 bunches on a plate)

**SECTION 2—EDIBLE NUTS**

1. All nuts must have been grown in Mifflin County within the past year.
2. 10 specimens of the same variety are to be entered on a plate (provided by the exhibitor). Remove outside husks or burrs, nuts will be cracked.

**PREMIUMS**                    **\$6.00**                    **\$5.00**                    **\$4.00**

**CLASS:**

14201 American Black Walnut	14202 Butternuts-any variety
14203 English Walnuts	14204 Hazelnuts
14205 Heartnuts	14207 Peanuts



**DEPARTMENT 15: HOME PRODUCED PRODUCTS**

1. All products must be made by the exhibitor. Premiums will not be paid for commercial products.
2. All baked goods must be on disposable plates and covered with plastic wrap, or disqualified.
3. Complete baked goods must be brought to the fair. After judging, the Fair may display only a portion of the product for the week.
4. All Entries must be completed within the current calendar year.

**SECTION 1—BAKED PRODUCTS***Best of Show \$25*

1. To be judged on flavor, lightness, general appearance and crumb.
2. Pies to be judged on overall appearance, crust, color, flavor texture, liveness, and filling consistency. Pans will not be returned. Pies must be in disposable pans and must be 8 inches in diameter.
3. Decorated cakes may either be a two layer round cake or a 9x13 cake. Displayed on a sturdy covered base. If using a Styrofoam base, it must be securely fastened to the base. Judging will be on

**CLASS:**QUICK BREADS

- 15101 Baking Powder Biscuits - 8  
 15102 Corn bread - 8 pieces  
 15103 Muffins - 8  
 15104 Nut bread or Fruit bread

EGG CAKES - NOT ICED

- 15120 Pineapple Upside Down  
 15121 Chiffon  
 15122 Sponge  
 15123 Pound

CANDY - 7

- 15137 Chocolate Fudge  
 15138 Peanut Butter Fudge  
 15139 Other Fudge  
 15140 Chocolate Covered Candy  
 15141 Any non chocolate Candy

YEAST BREADS - 1 regular loaf

- 15105 Raisin Bread  
 15106 Rye Bread  
 15107 White Bread  
 15108 Whole Wheat Bread  
 15109 Other Bread

ONE CRUST PIE

- 15124 Shoo-Fly Pie  
 15125 Any kind except cream filled/ custard.

MISCELLANEOUS

- \*Will be auctioned at the Baked Good Auction on Tuesday!  
 15142 Noodles - 1 quart jar  
 15143 Potato Chips - 1 quart jar  
 15144 Roasted Nuts - 1 pint jar  
 15145 Party Mix - 1 quart jar

ROLLS-8

- 15110 Cinnamon Rolls  
 15111 Doughnuts  
 15112 White rolls  
 15113 Whole Wheat rolls

TWO CRUST PIE

- 15126 Any kind, labeled

COOKIES - 13

- 15127 Bar Cookies  
 15128 Dropped Cookies  
 15129 Filled Cookies  
 15130 Pressed Cookies  
 15131 Rolled Cookies  
 15132 Sliced or Ice box Cookies  
 15133 Cookie Jar - mixed variety displayed in a clear container

NOTE: If you do not want to sell the canning jar, please bring a zip lock bag to place your misc. items in for the benefit sale.

BUTTER CAKES - ICED

- 15115 Chocolate  
 15116 Spice  
 15117 White  
 15118 Yellow  
 15119 Cupcakes - 7 any variety

WHOOPIE PIES - 7DECORATED CAKES

- 15150 Decorated Cake  
 15152 Cupcakes decorated - 6

- 15134 Whoopie Pies - Chocolate  
 15135 Whoopie Pies - Pumpkin  
 15136 Whoopie Pies - Other

SECTION 2—CANNED AND DRIED PRODUCTS *Best of Show \$25*

1. Canned goods are to be judged on quality, flavor, general appearance, and container.
2. Use standard, clear quart/pint glass jars for preserving and exhibiting fruits, vegetables, and meats.
3. Use two-piece, self-sealing lids for sealing all jars of food. All rings must be left on for judging!
4. All entries must be completed within one calendar year of the fair.
5. Judged on appearance, flavor, consistency, and neatness of package.
6. All entries will be dated on the lid by the Open Show Committee for the current year.

<b>CLASS:</b>	<u>CANNED VEGETABLES</u>	<u>DRIED</u>
<u>CANNED FRUITS</u>	15301 Beans, green	15236 Fruit
15201 Apples	15302 Beans, yellow	15237 Vegetable
15202 Applesauce	15303 Beans, lima	15238 Meat
15203 Blueberries/Huckleberries	15304 Beets	
15204 Cherries	15305 Carrots	<u>PICKLES/RELISH</u>
15205 Grapes	15306 Com	15222 Beans
15206 Peaches	15307 Peas	15223 Beets
15207 Pears	15308 Sauerkraut	15224 Chow-Chow
15208 Elderberry	15309 Tomatoes	15225 Cauliflower
15209 Raspberry	15310 Tomato Sauce	15226 Cucumber Pickles
15210 Other	15311 Peppers	15227 Peppers, Pickled
	15312 Other	15228 Zucchini, Pickled
<u>CONDIMENTS/OTHER</u>		15229 Pickles, any other type
15242 Ketchup	<u>CANNED MEAT</u>	15230 Salsa
15243 Mustard	15246 Beef	15231 Cucumber Relish
15244 Spaghetti Sauce	15247 Venison	15232 Pepper Relish
15245 Marinara Sauce	15248 Other	15233 Zucchini Relish
		15234 Relish, any other type
	<u>CANNED JUICES</u>	
	15230 Fruit	
	15231 Vegetable	

## SECTION 4—HONEY SPREADS, JAMS, JELLIES, MARMALADES, PRESERVES

1. One standard jelly glass with removable lid. Sealed with lid or paraffin. Judged on appearance, flavor, consistency, and neatness of package.
2. Judges are privileged to open and sample jellies if necessary.
3. Use two-piece self-sealing lids for sealing all jars of food. All rings must be left on for judging!
4. All entries must be completed within one calendar year of the fair.
5. All entries will be dated on the lid by the Open Show Committee.

**PREMIUMS:   \$6.00   \$5.00           \$4.00**

<b>CLASS:</b>	<u>JAMS</u>	<u>JELLIES</u>
15401 Butters-any variety labeled	15403 Strawberry	15413 Strawberry
15402 Honey Spreads-any variety labeled	15404 Grape	15414 Grape
15418 Preserves, any variety	15405 Black type berry	15415 Black type berry
	15406 Other	15416 Other
	15407 Peach	15417 Peach

**OPEN** Department 15, Section 2 Home Produced Products, continued**CLASS 15501****2017 PA PREFERRED CHOCOLATE CAKE BAKING CONTEST**

1. Open to any individual who is a Pennsylvania resident; one entry per person.
2. Entrants may NOT have won 1st place in this contest at any other fair in 2015.
3. Entry must be a layered chocolate cake made from "scratch" (no mixes).
4. Entry must be frosted and frosting must be made from "scratch".
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. As many PA Preferred products as possible should be used and listed as "PA Preferred" in the cake recipe. All PA Preferred product labels, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred logo on ingredient packaging to ensure the product was produced in Pennsylvania. Visit [www.papreferred.com](http://www.papreferred.com) to find products by zip code.
7. The entire Cake entry must be submitted for judging on cardboard or a disposable plate.
8. Recipes must be submitted with the entry, printed on one side of 8-1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. PA Preferred product labels must be attached to the recipe.
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria: Flavor - 30 pts, Texture 25 pts, Inside Characteristics - 20 pts, Outside Characteristics - 15 pts. Frosting - 10 pts Total 100 points

PRIZES: 1st = \$25      2nd = \$20      3rd = \$15

*First Place Winner is eligible for the 2018 PA Farm Show competition.*

*Prizes for the PA Preferred Chocolate Cake Winners: 1st = \$500, 2nd = \$250; 3rd = \$100*

SPONSORS: The PA State Assoc. of County Fairs and PA Dept. of Agriculture 's PA Preferred Program

**CLASS 15502****2017 PA PREFERRED CHOCOLATE COOKIE, BROWNIE,  
OR BAR BAKING CONTEST**

1. Exhibitor must be *age 8 through and including 18 years ONLY* who is a PA resident; 1 entry/person.
2. Entrants may NOT have won 1st place in this contest at any other fair in 2015.
3. Entry must be a plate of six (6) cookies, brownies or bars made from "scratch" (no mixes).
4. Cookies, Brownies or Bars entry must feature chocolate or cocoa as a main ingredient.
5. At least 1 ingredient must be PA Preferred and listed as "PA Preferred" in the cake recipe. All PA Preferred product labels, including the name of the product, must accompany the recipe. Look for the blue and yellow PA Preferred logo on ingredient packaging to ensure the product was produced in Pennsylvania. Visit [www.papreferred.com](http://www.papreferred.com) to find products by zip code.
6. Entry must be submitted for judging on a doily set on top of cardboard or a disposable plate.
7. Recipes must be submitted with the entry, printed on one side of 8-11/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. PA Preferred product labels must be attached to the recipe.
8. Refrigeration is not available at the Fair or PA Farm Show.
9. Judging will be based on the following criteria: 100 POINTS  
Flavor-30 points; Texture-25 points; Inside Characteristics-20 points; Outside Characteristics-15 points; Creativity-10 points

PRIZES: 1st = \$20      2nd = \$15      3rd = \$10

*First Place Winner is eligible for the 2018 PA Farm Show competition.*

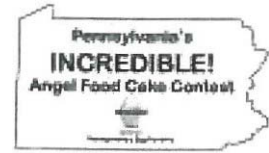
*Prizes for the PA Preferred Chocolate Cookie-Brownie-Bar Winner:*

1st = \$250; 2nd = \$100; 3rd = \$50

SPONSORS: The PA State Assoc. of County Fairs and PA Dept. of Agriculture's PA Preferred Program

OPEN

## CLASS 15503

**ANGEL FOOD CONTEST**

1. Open to any individual who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this contest at any other fair in 2015.
3. Entry must be an Angel Food Cake made from "scratch".
4. Pennsylvania produced and packed eggs are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
5. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be auctioned, sold or otherwise distributed for consumption after judging for food safety reasons.
6. Cake entry must be submitted for judging on cardboard.
7. Recipe(s) listing all the ingredients and the preparation instructions must be submitted with the entry (printed on one side of 8-1/2" x 11" size paper.) Entrant's name, address and phone number must be printed on the back side of the page.
8. Judging will be based on the following criteria: 100 POINTS
 

Flavor (smell, taste, flavoring): 30 points	Inside Characteristics (texture & lightness): 25 points
Topping, Icing, or Decoration: 10 points	Overall Appearance (surface, size, color): 20 points
Creativity: 15 points	

PRIZES: 1st = \$25      2nd = \$15      3rd = \$10

*First Place Winner is eligible for the 2018 PA Farm Show competition.*

*Prizes for the PA State Angel Food Cake Winners: 1st = \$500 2nd = \$250 3rd = \$100*

Sponsors: PA Egg Farmers & PA State Association of County Fairs

## CLASS 15504

**BLUE RIBBON APPLE PIE CONTEST**

Sponsored by Esh's Orchard



1. Open to any PA resident; 1 entry per person.
2. Entrants may NOT won this contest at any other fair in 2015.
3. Entry to be a pie that includes at least 60% apples in the filling. Must be in a disposable pie pan.
4. The recipe for the pie and pie crust must be submitted with the entry. Write or type on a 8 1/2 x 11" paper. List all ingredients, quantities, and preparation instructions. Entrant's name, address, and phone number must be printed on the back side of the page.
5. Each pie should be judged on the following basis: Flavor 30 pts; Filling 25 pts; Crust: color, flavor, texture, loneness, 20 pts; Overall Appearance 15 pts; Creativity: 10 points.
6. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after the judging for food safety reasons.
7. Each fair will certify the winning apple pie baker and this person will be eligible to enter the state competition at the 20 15 Farm Show.

PRIZES: 1st = \$25      2nd = \$20      3rd = \$15

*First Place Winner is eligible for the 2018 PA Farm Show competition.*

*Prizes for the PA State Blue Ribbon Apple Pie Winners:*

*1st = \$500, 2nd = \$200, 3rd = \$100, 4th = Ribbon, 5th = Ribbon*

PA FARM SHOW SPONSORS:

The Pennsylvania Apple Marketing Program, The Pennsylvania Department of Agriculture, and  
The Pennsylvania State Association of County Fairs

**OPEN****DEPARTMENT 58: EVERGREENS***Best of Show \$25*

1. Trees exhibited shall be 5-7 feet high. Fresh cut or balled.
2. All entries must be grown by the exhibitor.

**PREMIUMS:                    \$6.00                    \$5.00                    \$4.00**

**CLASS:**

- 1601    Wreaths under 24 inches  
 1602    Garland no more than four feet in length  
 1603    Evergreen Trees

**DEPARTMENT 17: FLORAL EXHIBITS**

1. **The use or display of artificial flowers is prohibited in Sections 1,3 &4. They are allowed in Section 5 only as specified.**
2. Plants will not be accepted for exhibit unless they have been growing in containers for 2 months.
3. The management will not undertake the task of returning exhibits and will not be responsible for the return of the exhibit. Baskets or containers must be supplied by the exhibitor and will be given every possible care, but the management can not assume responsibility for their safety.
4. Flowers or plants entered for competition must be of more than ordinary standard and quality to be entitled to an award.
5. All entries must be grown by the exhibitor except for in arrangement classes.

**SECTION 1—FLOWERING HOUSE PLANTS***Best of Show \$25*

1. This division includes all plants that qualify as houseplants.
2. One specie per pot, pots are not to exceed 10" in width.
3. Saucers must be provided for all house plants.

**PREMIUMS:    \$6.00    \$5.00    \$4.00**

**CLASS:**

- |  |                                 |
|--|---------------------------------|
| 17101    African Violets Standard      | 17107    Hanging Flower Basket  |
| 17102    African Violet Double         | 17108    Foliage House Plants   |
| 17103    African Violet Varigated Leaf | 17109    Flowering House Plants |
| 17106    Tuberous Rooted Begonia       | 17110    Cactus Type            |

## SECTION 3—SPECIMEN FLOWERS-ANNUALS

*Best of Show \$25*

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated . A bud showing color counts as a bloom. Flowers are measured petal tip to petal tip.
4. Foliage should be attached to each flower.

**PREMIUMS: \$6.00****\$5.00****\$4.00**

## CLASS:

17301 Ageratum - 3 stems	17315 Marigolds - 5 blooms Large
17302 Angel Trumpet - 1 bloom	17316 Marigolds - 5 blooms, Med.
17303 Asters - 5 blooms, one color	17317 Marigolds - 5 blooms Small
17304 Bachelor Buttons - 3 blooms	17318 Nasturtiums - 5 blooms
17305 Bells of Ireland - 3 stems	17319 Pansy - 5 blooms
17306 Calendula - 5 blooms	17320 Petunias - 5 blooms
17307 Celosia - 3 blooms	17321 Rudbeckia (Gloriosa Daisy) - 5 blooms
17308 Cleome - 3 blooms	17322 Salvia - 5 blooms
17309 Coreopsis - 5 blooms	17324 Snapdragons - 5 spikes
17310 Cosmos - 5 blooms	17325 Strawflowers - 5 blooms, mixed colors
17311 Dahlias - 1 bloom	17326 Sunflowers - 2 blooms under 4"
17312 Daisy - 5 blooms	17327 Sunflowers - 1 bloom over 4"
17313 Gaillardia - 5 blooms	17328 Zinnias - 3 blooms single
17314 Gladiolus - 1 spike	17329 Zinnias - 3 blooms double

## SECTION 4—SPECIMEN FLOWERS-PERENNIALS

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated. A bud showing color counts as a bloom.
4. Foliage should be attached to each flower.

**PREMIUMS: \$6.00****\$5.00****\$4.00**

## CLASS:

17401 Chrysanthemums-3 stems	17407 Miniature Rose-1 stem
17405 Lilies-one stalk	17408 Scabiosa-5 blooms
17406 Hybrid Tea Rose-1 stem	17409 Roses, Standard—1 stem

## SECTION 5—ARTISTIC ARRANGEMENTS

*Best of Show \$25*

Grown or Purchased flowers may be used in exhibit

- 17501 Arrangement of Wild Flowers
- 17502 Arrangement using Dried Materials
- 17503 Arrangement Depicting a Holiday/Special Occasion
- 17504 Arrangement using Artificial Flowers and Materials
- 17520 Arrangement of Fresh Fruit
- 17505 Dried Flower Wreath
- 17506 Planter
- 17507 Terrarium/Arrangement in a closed container (12x 12" maximum)
- 17508 Wreath of any other variety (ex. grapevine, non-evergreen)
- 17510 Arrangement of FRESH FLOWERS
- 17511 Arrangement using FRESH FRUIT

OPEN

**DEPARTMENT 18 NEEDLEWORK**

1. No article can compete as more than one entry. That is it is judged only one time.
2. Each exhibit will be judged on workmanship, worth of article, appropriateness of material and design.
3. Articles must be made within one calendar year of fair.

**SECTION 1—CLOTHING *Best of Show \$25 (could be gift certificate)*****PREMIUMS: \$6.00 \$5.00 \$4.00****CLASS: CLOTHING**

18101 Apron

18102 Children's Garments

**SECTION 2—NEEDLEWORK *Best of Show \$25 (could be gift certificate)*****CLASS: Bedspreads \$10.00 \$8.00 \$6.00**

18201 Crochet      18202 Knitted      18203 Embroidered

**CLASS: Centerpieces under 12" \$6.00 \$5.00 \$4.00**

18204 Crochet      18205 Cross Stitch      18206 Other

**CLASS: Centerpieces over 12" \$6.00 \$5.00 \$4.00**

18207 Crochet      18208 Cross Stitch      18209 Other

**CLASS: Cushions \$6.00 \$5.00 \$4.00**

18210 Crochet      18211 Embroidery      18212 Needlepoint      18213 Quilted

18214 Other

**CLASS: Pictures \$6.00 \$5.00 \$4.00**

18215 Crewel      18216 Embroidery      18217 Needlepoint      18218 Cross Stitch, Stamped

18219 Cross Stitch, Counted

**CLASS: Misc. Useful Articles \$6.00 \$5.00 \$4.00**

18220 Miscellaneous

**CLASS: Pillow \$6.00 \$5.00 \$4.00**

18221 Crochet      18222 Embroidery      18223 Quilted      18224 Other

**CLASS: Scarves \$6.00 \$5.00 \$4.00**

18225 Crochet      18226 Embroidery      18227 Quilted      18228 Other

**CLASS: Tablecloths \$6.00 \$5.00 \$4.00**

18229 Crochet      18230 Embroidery      18231 Quilted      18232 Other

**CLASS: Towels \$6.00 \$5.00 \$4.00**

18233 Crochet      18234 Embroidery      18235 Quilted      18236 Other

**CLASS: Wearing Apparel \$6.00 \$5.00 \$4.00**

18237 Caps/Hats      18238 Handkerchiefs      18239 Mittens or Gloves

18240 Shawl      18241 Sweater/Cardigan      18242 Socks, Slippers, Booties

18243 Sweater, Cap, Booties set      18244 Miscellaneous apparel



## SECTION 3—AFGHANS AND QUILTS

*Best of Show \$25 (could be gift certificate)***PREMIUMS:                    \$10.00                    \$8.00                    \$6.00****CLASS:**

18301	Afghans-Small (less than 48"x60")	18302	Quilts - Handmade
18303	Quilts - Machines	18304	Quilts - Combination
18305	Quilts - Computer Machine Quilted		

**QUILT BLOCKS — One Block 12 ½ " Square**

18306	Hand Pieced	18307	Machine Pieced	18308	Hand Appliqued
18309	Machine Appliqued	18310	Hand Embroidered	18311	Machine Embroidered
18312	Mixed Technique				

2017 QUILT BLOCK THEME: Any block pattern, main colors are Royal Blue and Gold in honor of FFA. The block must measure 12 ½ " square (12" finished size with a ¼" seam allowance on all sides).

The entered blocks become property of the Youth Fair and will be used to construct an item for sale at the 2018 Benefit Auction. Donations of additional blocks will be accepted.

## SECTION 4—RUGS

*Best of Show \$25 (could be gift certificate)***CLASS:**

18401	Braided Rugs	<b>PREMIUMS:</b>	<b>\$10.00</b>	<b>\$8.00</b>	<b>\$6.00</b>
18402	Latch Hook Rugs	<b>PREMIUMS</b>	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>

SECTION 5—WALL HANGINGS *Best of Show \$25 (could be gift certificate)***PREMIUMS                    \$10.00                    \$8.00                    \$6.00****CLASS:**

18501 Handmade - can be pieced, appliqued, or a combination  
 18502 Machine - can be pieced, appliqued, or a combination  
 18503 Combination - using hand and machine methods for creation. May be pieced, appliqued, or a combination.

**OPEN****DEPARTMENT 19: PHOTOGRAPHY AND HANDICRAFTS***Best of Show \$25*

1. One entry per class. All entries must be the work of the exhibitor.
2. All exhibits must be framed and/or matted and ready to hang.

**PREMIUMS:**                    **\$6.00**                    **\$5.00**                    **\$4.00**

**SECTION 1—PAINTINGS AND PHOTOGRAPHS****CLASS:**

19101 Photographs-black and white	19105 Mixed Media-meaning 2 or more forms of media
19102 Photographs-color	19106 Metal Repoussè
19103 Paintings	19107 Prints
19104 Drawings	19108 Etchings

**SECTION 2—HANDICRAFTS****CLASS:**

19201 Bead Work	19207 Textile Painting
19202 Cast Plaster	19208 Tole Painting
19203 Ceramic	19209 Wood Craft
19204 Cone/Nut Work	19210 Metal Tooling
19205 Pottery	19211 Plastic Canvas
19206 Leather	19212 Jewelry
	19213 Folk Art
	19214 Other

**SECTION 3—SCRAPBOOKING**

\*Should be in a protective cover

**CLASS:**

19301 Scrapbooking— One 12x12 Standard page-any theme or design.

**SECTION 4-RECYCLED ARTICLES-SPONSORED BY KRENTZMAN'S****CLASS: made out of entirely recycled material**

19401 Decorative  
19402 Useful

**SECTION 5 EGG DECORATING**

**PREMIUMS:**                    **\$6.00**                    **\$5.00**                    **\$4.00**

19501 Wood Painted                    19502 Wood—Other (marker, wood burning, etching, mixed)  
19511 Ceramic/Glass—stained or glazed

OPEN

<b>DEPARTMENT 20: GROUP EXHIBITS</b>
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*Best of Show \$25*

1. Major exhibits by organizations should contribute to a better understanding of agriculture and agribusiness either through their educational value or their promotion of products.
2. The fair reserves the right to reject an exhibit not in good taste or not of merit in promoting agriculture.
3. All exhibits must be in place by Monday, 8:00 PM. Judging will take place on Tuesday of Fair.
4. Exhibits will be limited in space to a 4 ft. x 2 ft. table top space.

ATTRACTS ATTENTION 20 POINTS

Use of color, motion, light, and figures. Favorable reaction.

AROUSES ATTENTION 10 POINTS

Encourages additional study. Personal appeal.

CONVEYS MESSAGE 30 POINTS

Understandable message to the viewer.

DESIGN 20 POINTS

Elements should be pleasingly placed to give a sense of unity.

WORKMANSHIP 10 POINTS

Neat, well constructed for the purpose.

ORIGINALITY ~~10 POINTS~~

100 POINTS

**PREMUMS: Best of Show will receive \$25.00**

**CLASS:**

2001 Group Exhibit

This may include: 4-H clubs, FFA, SCOUTING, GRANGES, SCHOOLS, FARM BUREAU, or OTHER SERVICE ORGANIZATIONS



ALUMNI, 4-H, AND FFA SHOWMANSHIP COMPETITION**PREMIUMS: Awards and Prizes**

## CLASS:

2213 Adult Participant Scheduled for Friday of Fair—Entry fee is \$5 per class!  
5:00 PM, Livestock Arena, Youth Park

1. Must be registered at the Fair Office by Friday 11:00 AM
2. \$5 Entry fee per class or \$15 to compete in all classes. Entry fee will be donated to 4-H program. Classes are by specie and are as follows (ONLY on-site Fair animals will be used for the contest):
 

Goats	Lambs	Hogs	Beef
-------	-------	------	------
3. Each specie will pin a champion. For exhibitors that compete in all four (4) classes, they will be in the running for an overall championship prize and will named the Alumni Showman of the Mifflin County Youth Fair.
4. Entry forms will be available in the Green building at the 4-H table or from the Youth Fair Office.

BACK HOME COUNTRY FUN CONTEST—Sponsored by the Open Show Committee

*Throughout the course of the Mifflin County Youth Fair, the Open Show Committee will invite you to participate in some old time contests. Each contest lists the registration time and event time. You MUST register before the start of the event in order to participate. Additional rules not listed are at the discretion of the Open Show Committee Member in charge of the event. Individuals not following the rules set forth will be disqualified. Please come out and participate! You are bound to have a good time!*

WATERMELON SMASHING CONTEST(weather permitting)

- Thursday, August 10. Registration is required with a \$1.00 entry fee.
- The event starts at 6:45 PM
- The event will take place in the Horse and Pony arena
- Age groups: 8-12; 13-17; 18-59; and over 60
- This is a timed obstacle course with the goal of smashing the watermelon into two or more pieces
- Shoes are required.
- See the Open Show Registration area for details.

EGG & SPOON RELAY(weather permitting)

- Wednesday, August 9 at 6:30 PM in the Large Arena
- Age groups: 3-6; 7-11; 12-16; 17-59; and over 60
- This is a individual contest with each contestant carrying a spoon with an egg cradled thru the course
- If the egg drops but doesn't break they continue the course. If the egg breaks they are finished
- Unsportsmanlike conduct with disqualify the contestant
- See the Open Show Registration area for details.

## OPEN

**DEPARTMENT 23: APIARY PRODUCTS-MAPLE PRODUCTS***Best of Show \$25*

**PREMIUMS:**                 **\$6.00**                 **\$5.00**                 **\$4.00**

**CLASS:**

2301 Bees-one frame observation hive

2302 Honey-light, amber, or dark extracted, or finely crystallized

2303 Comb Honey, light or dark

2304 Bees Wax

1. Class 2301 is to be judged on uniformity of color, bees, presence of queen, brood, honey, cleanliness, and appearance of observation hive.
2. Comb honey is to be judged on perfection in filling, uniformity of capping, neatness, and cleanliness of section.
3. Extracted honey is to be judged on body, clarity and cleanliness.
4. Beeswax is to be judged on color and purity.
5. Syrup is to be judged on flavor, color, density, and clarity.
6. Sugar is to be judged on flavor, appearance, and texture.

**DEPARTMENT 24: ANTIQUE FARM EQUIPMENT**

**PREMIUMS:**                 **\$6.00**                 **\$5.00**                 **\$4.00**

**SECTION 1**   *Best of Show \$25*

2401 Farm Implements

2402 Farm Tools

2403 Grandma's Kitchen

2404 Grandpa's Wood Shed

**PREMIUMS:**                 **\$6.00**                 **\$5.00**                 **\$4.00**

**SECTION 2 Milk Bottles**   *Best of Show \$50*

2421 Milk Bottles—Gallon

2422 Milk Bottles Quart

2423 Milk Bottle Pint

2423 Milk Bottle Other

**SECTION 3 Tractors**   *Best of Show \$100*

2431 John Deere

2432 Farmall

2433 Other

1. Exhibits are to be authentic.
2. Space limits the number of entries to compete. Therefore, we will take entries on a first come first serve basis.
3. Articles will be securely locked in a display cabinet. Building is secure at night
4. Farm Tractors will not be permitted to leave the display area without prior permission of the Open Show Committee. Early removal of entry without permission will forfeit premiums and bar exhibitor from entering the following year. Parental signature release is required for exhibitors under the age of 18.