

**MIFFLIN COUNTY YOUTH FAIR - 2016**  
**Reedsville PA 17084**  
**RENTAL AGREEMENT**

Please complete and return **IMMEDIATELY** to: Nina Angney, 2154 Vira Road, Lewistown, PA 17044 (717-248-2605).

I hereby agree to exhibit during the following dates: **Sunday, August 7 through Saturday, August 13, 2016.** Set-up can begin Sunday, August 8 **AFTER 12:00 PM.** **EARLY SET-UPS MAY NEED TO BE MOVED IF NOT IN THE CORRECT LOCATION!**

All concessions and exhibits are to be on the grounds by **NOON** and set up for business Monday, August 8, 2016 or reservations and deposit will be forfeited, unless special arrangements are made.

To guarantee your space for **2016**, it is imperative that we receive 50% deposit along with a signed rental agreement, insurance information and number of Paid Parking Passes by **May 15<sup>th</sup>**.

All display and/or concession fees shall be paid in full by Saturday, August 7, 2016. **NO REFUNDS.**

No fair security will be provided after 6:00 AM Sunday, August 14, 2016. Remove all equipment and concessions on **Saturday night AFTER 10:00 P.M.** or Sunday from 2:00-4:00 PM. **NO EARLY DEPARTURES OF CONCESSIONS (INSIDE OR OUTSIDE).**

**BRING YOUR OWN** special equipment, tables, extension cords, light bulbs, water hoses or any other items pertinent to your concession. There will NOT be any available. **ALL CONCESSION GARBAGE MUST BE REMOVED BY CONCESSIONAIRE OR YOU WILL BE SENT A BILL FOR REMOVAL.**

The undersigned agrees to indemnify and hold harmless the Mifflin County Youth Fair Committee and the Mifflin County Youth Park Association from all liability by reason of any loss, damage, or theft, which results from the negligence of the undersigned for the Youth Park Association of the Youth Fair Committee.

The undersigned further acknowledges that all exhibitors, concessionaires, or employees of exhibitors or concessionaires under contract with the Mifflin County Youth Fair Committee are legally considered as employers of their own equity, and as such are required by law to provide their own liability and Workmen's Compensation insurance. The Mifflin County Youth Fair is not liable for any injuries or loss to exhibitors, musicians, entertainers, or concessionaires and/or to their employees.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_  
(Print or Type)

Business Name \_\_\_\_\_ What you serve: \_\_\_\_\_

Address \_\_\_\_\_

**ALL CONCESSIONS (Profit or Non-Profit) MUST HAVE INSURANCE COVERAGE FOR EVENT**

**BEFORE SET-UP:**

Insurance Carrier \_\_\_\_\_ Policy # \_\_\_\_\_

(ENCLOSE COPY OF DECK PAGE)

Rental Due \$ \_\_\_\_\_ • Electric Service Needed for your trailer?

Less Deposit (May 15) \$ \_\_\_\_\_ \*\*\*\*\* \_\_\_\_\_ Amps \_\_\_\_\_ Voltage Required

**BALANCE DUE** \$ \_\_\_\_\_ **\*\* ANY CORDS USED MUST BE FOR OUTSIDE USE!**

**ALL VENDORS: PLEASE CHECK THE LOCATION MAP BEFORE SET-UP.**

**THERE WILL BE ABSOLUTELY NO HARDWIRING OF ANY CONCESSION TRAILERS—DO NOT CONNECT IF YOU HAVE ANY QUESTIONS ABOUT THIS!! WE NEED TO KNOW WHAT ELECTRIC SERVICE YOU REQUIRE FOR YOUR TRAILER WHEN YOU RETURN THIS CONTRACT. YOU ARE RESPONSIBLE TO HAVE THE PROPER PLUGS FOR HOOKUP ON OUR GROUNDS. \*\*\*\***

**ANY EARLY SET-UPS OR PLACEMENT OF TRAILERS MAY BE MOVED IF NOT IN THE CORRECT SPACE**

PLEASE DO NOT SET THE TRAILER and leave unless your have prior approval. Please call Nina at 717-348-0176 prior to leaving lot. Thank you!

THERE WILL BE **NO** FREE PARKING PASSES THIS YEAR. PAID PARKING PASSES @ \$12.00/WK- \_\_\_\_\_

**Spaces Available** -(Please check one that applies) Outside Display space can be adjusted as needed.

- \_\_\_\_ Inside Display 10 x 10 \$150.00
- \_\_\_\_ Non-profits 10 x 10- \$75.00
- \_\_\_\_ Outside Display 45 x 20 \$150.00
- \_\_\_\_ Commercial Food Vendor \$350.00
- (WE NEED TO KNOW SIZE OF TRAILER- w/tongue:                      x                      • Serve From?: \_\_\_\_\_
- \_\_\_\_ Non-Food Commercial Vendor \$350.00
- \_\_\_\_ Camper Lot (Prior Approval) \$50.00

**SALES TAX NUMBERS REQUIRED IF SELLING ANYTHING BUT T-SHIRTS: We DO submit these numbers to the State!**

(EIGHT DIGIT NUMBER: \_\_\_\_\_ )